



South Carolina AAU
Boys Basketball Association

Cory\William Hatten, Tournament Directors, PO Box 2133, Anderson, SC 29622

**5th Annual
Anderson Basketball Invitational**

Anderson, SC
March 14-16, 2008

ENTRY FORM

(Please Complete One Form for Each Team)

TEAM NAME: _____

AGE: _____ 2008 AAU Membership # _____

Head Coach: _____

Email: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone: (Cell) _____ (Home) _____ Fax: _____

Contact Person: _____ Email: _____

Phone: (Cell) _____ (Home) _____ Fax: _____

Signature: _____ Date: _____

***Please note that your team is not guaranteed in the tournament until full payment is received.
No refunds will be issued once the tournament has begun.***

Mail Cashiers Check or Money Order, made payable to:

Anderson Basketball
c/o Cory Hatten
PO Box 2133
Anderson, SC 29622

NO PERSONAL CHECKS ACCEPTED



South Carolina AAU

5th ANNUAL ANDERSON BASKETBALL INVITATIONAL

Roster Form



Team Name: _____ Age/Grade Division of Team _____

City/State of Team _____ Head Coach of Team _____

ROSTER – NOT TO EXCEED 15 PLAYERS

JERSEY # WT. # / DK. #	TYPE NAME NAME (LAST, FIRST)	BIRTH DATE	GRADE EXCEPTION Y/N		CROSS BOUNDARY Y/N		HOME ADDRESS CITY/STATE/ZIP	PHONE #	EMAIL ADDRESS	AAU MEMBERSHIP #
			Y	N	Y	N				
1. /			Y	N	Y	N				
2. /			Y	N	Y	N				
3. /			Y	N	Y	N				
4. /			Y	N	Y	N				
5. /			Y	N	Y	N				
6. /			Y	N	Y	N				
7. /			Y	N	Y	N				
8. /			Y	N	Y	N				
9. /			Y	N	Y	N				
10. /			Y	N	Y	N				
11. /			Y	N	Y	N				
12. /			Y	N	Y	N				
13. /			Y	N	Y	N				
14. /			Y	N	Y	N				
15. /			Y	N	Y	N				

PLEASE PRINT LEGIBLY!

1. HEAD COACH: _____ 2008 AAU MEMBERSHIP # _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE (H) _____ (W) _____ FAX _____

MOBILE/PAGER _____ EMAIL _____

2. ASSISTANT COACH: _____ 2008 AAU MEMBERSHIP # _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE (H) _____ (W) _____ FAX _____

MOBILE/PAGER _____ EMAIL _____

3. BENCH PERSONNEL: _____ 2008 AAU MEMBERSHIP # _____

4. BENCH PERSONNEL: _____ 2008 AAU MEMBERSHIP # _____



**5th Annual
Anderson Basketball Invitational
Anderson, SC
March 14-16, 2008**

REMINDERS

Please ensure your team is registered with AAU before coming to the tournament. If your team is not registered, you will not be permitted to play until you officially register.

1. **ALL** teams must check-in with the tournament host prior to your first game.
2. To avoid major delays at check-in, please have all required documents prepared and in order.
3. We will have directions to all sites for you at the registration table
4. Please arrive at least 30 minutes prior to your game time, to avoid delays in the schedule.
5. First team listed on the schedule will be the home team and wear light colored jersey. Home team will sit on the left side of the scorer's table.
6. The tournament host will supply only a game ball. Teams are responsible for bringing their own balls to warm up with.
7. Home Team is responsible for providing a designated representative to serve as official scorekeeper.

If you have any questions, contact Cory Hatten at 864-934-9066, William Hatten at 803-728-3679 or by email at cola.bball@gmail.com.

HOTEL ACCOMODATIONS

Ramada Inn – Anderson

3025 North Main St
Main St and Murray
(864) 226-6051

DIRECTIONS:

From Greenville

Follow I-85 South to Exit 19A
Travel 3.5 miles. The hotel is on the right, just past Anderson Mall.

From Atlanta

Follow I-85 North to SC Exit 19A.
Travel 3.5 miles. The hotel is on the right, just past Anderson Mall.

LaQuinta Inn

3430 Clemson Blvd
(864) 226-6051

DIRECTIONS:

From Greenville:

Take I-85S to exit 19A. Continue 3-miles, the hotel is located on the left.

From Atlanta:

Take I-85N to exit 19A. Continue 3-miles, the hotel is located on the left.