



Columbia Basketball\South Carolina Ravens PRESENTS...

**6<sup>th</sup> Annual  
Anderson Carolina Cup Invitational  
Anderson, SC  
March 27-29, 2009**

- Girls\Boys: 9U, 10U, 11U, 12U, 13U, 14U, 15U, 16U, 17U
- 3-game guarantee  
(NOTE: your team's 3<sup>rd</sup> game may be in pool play or the first round of bracket play)
- Earn Carolina Cup points
- First 8 teams, each age group – Be QUICK, Be FAST, HURRY!!!

**ENTRY FEE:**                    **\$250** – If received by **March 13**  
  **\$275** - If received by **March 20**  
  **\$300** – If received **after March 20**  
  \*\*\$25 discount per team for 3 or more club team entries\*\*

***CASHIER'S CHECKS OR MONEY ORDERS ONLY - NO PERSONAL CHECKS ACCEPTED!!***

**Mail Entry Fee, Entry Form and Roster to:**  
**Columbia Basketball**  
**c\o William Hatten**  
**PO Box 4253**  
**Columbia, SC 29240**

Additional tournament information, rules, schedules and directions located at:  
[www.leaguelineup.com/columbia\\_basketball](http://www.leaguelineup.com/columbia_basketball)

Contacts: William Hatten, 803-728-3679     \     Cory Hatten, 864-934-9066

[cola.bball@gmail.com](mailto:cola.bball@gmail.com)

***"COME PLAY WITH THE BEST"***



South Carolina AAU

Boys Basketball Association

William\Cory Hatten, Tournament Directors, PO Box 4253, Columbia, SC 29240

**6<sup>th</sup> Annual  
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**ENTRY FORM**

**(Please Complete One Form for Each Team)**

**TEAM NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **2009 AAU Membership #** \_\_\_\_\_

**Head Coach:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone: (Cell)** \_\_\_\_\_ **(Home)** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone: (Cell)** \_\_\_\_\_ **(Home)** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***Please note that your team is not guaranteed in the tournament until full payment is received.  
No refunds will be issued once the tournament has begun.***

**NO PERSONAL CHECKS ACCEPTED**

**Mail Cashier's Check or Money Order, made payable to:**

Anderson Basketball  
c/o William Hatten  
PO Box 4253  
Columbia, SC 29240



# South Carolina AAU

## 6<sup>th</sup> ANNUAL ANDERSON CAROLINA CUP INVITATIONAL

### Roster Form



Team Name: \_\_\_\_\_ Age/Grade Division of Team \_\_\_\_\_

City/State of Team \_\_\_\_\_ Head Coach of Team \_\_\_\_\_

#### ROSTER – NOT TO EXCEED 15 PLAYERS

JERSEY # WT. # / DK. #	TYPE NAME NAME (LAST, FIRST)	BIRTH DATE	GRADE EXCEPTION Y/N		CROSS BOUNDARY Y/N		HOME ADDRESS CITY/STATE/ZIP	PHONE #	EMAIL ADDRESS	AAU MEMBERSHIP #
			Y	N	Y	N				
1. /			Y	N	Y	N				
2. /			Y	N	Y	N				
3. /			Y	N	Y	N				
4. /			Y	N	Y	N				
5. /			Y	N	Y	N				
6. /			Y	N	Y	N				
7. /			Y	N	Y	N				
8. /			Y	N	Y	N				
9. /			Y	N	Y	N				
10. /			Y	N	Y	N				
11. /			Y	N	Y	N				
12. /			Y	N	Y	N				
13. /			Y	N	Y	N				
14. /			Y	N	Y	N				
15. /			Y	N	Y	N				

**PLEASE PRINT LEGIBLY!**

1. HEAD COACH: \_\_\_\_\_ 2009 AAU MEMBERSHIP # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ FAX \_\_\_\_\_

MOBILE/PAGER \_\_\_\_\_ EMAIL \_\_\_\_\_

2. ASSISTANT COACH: \_\_\_\_\_ 2009 AAU MEMBERSHIP # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ FAX \_\_\_\_\_

MOBILE/PAGER \_\_\_\_\_ EMAIL \_\_\_\_\_

3. BENCH PERSONNEL: \_\_\_\_\_ 2009 AAU MEMBERSHIP # \_\_\_\_\_

4. BENCH PERSONNEL: \_\_\_\_\_ 2009 AAU MEMBERSHIP # \_\_\_\_\_



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**REMINDERS**

**Please ensure your team is registered with AAU before coming to the tournament. If your team is not registered, you will not be permitted to play until you officially register.**

1. **ALL** teams must check-in with the tournament host prior to your first game.
2. To avoid major delays at check-in, please have all required documents prepared and in order.
3. We will have directions to all sites for you at the registration table
4. Please arrive at least 30 minutes prior to your game time, to avoid delays in the schedule.
5. First team listed on the schedule will be the home team and wear light colored jersey. Home team will sit on the left side of the scorer's table.
6. The tournament host will supply only a game ball. Teams are responsible for bringing their own balls to warm up with.
7. Home Team is responsible for providing a designated representative to serve as official scorekeeper.

If you have any questions, contact William Hatten at 803-728-3679, Cory Hatten at 864-934-9066, or by email at [cola.bball@gmail.com](mailto:cola.bball@gmail.com).



South Carolina AAU  
Boys Basketball Association

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Cory\William Hatten, Tournament Directors, PO Box 2133, Anderson, SC 29622

**6<sup>TH</sup> Annual  
Anderson Carolina Cup Invitational  
Anderson, SC  
March 27-29, 2009**

**EVENT GUIDELINES**

**TOURNAMENT DATES:**

Friday, March 27 – Sunday, March 29, 2009

**LOCATION:**

Anderson, SC

**TOURNAMENT DIRECTORS:**

William & Cory Hatten

PO Box 4253

Columbia, SC 29240

803-728-3679 (William Hatten)

864-934-9066 (Cory Hatten)

**AAU MEMBERSHIP:**

AAU Membership Registration is required of each team and participant of the tournament. The club fee is \$25.00. The membership card fee is \$12.00 for players and \$14.00 for coaches and bench personnel.

The membership registration cards can be obtained through:

[www.ausports.org](http://www.ausports.org)

## **TOURNAMENT REGISTRATION:**

**ALL** participating teams are required to register with the tournament host prior to playing their first game. At registration, be prepared to provide birth certificates, rosters and a cell phone number for a team contact who may be reached during the tournament.

Each team must thoroughly complete and submit an official roster, along with legible copies of all birth certificates by the entry deadline (Rosters must be fully completed with no exceptions, including address, zip code, AAU number, uniform number and birth date). Teams cannot exceed 15 players.

**BIRTH CERTIFICATES MUST BE INCLUDED WITH ROSTERS. NO STUDENT-ATHLETE WILL BE PERMITTED TO PLAY WITHOUT A CERTIFIED BIRTH CERTIFICATE. NO EXCEPTIONS!**  
All Grade Exception student-athletes must have an official AAU exception formed filled out and signed by their school administrator, including a phone number included in their packet. These will be verified by the tournament director

## **ELIGIBILITY:**

Born on or after September 1. 9U-14U teams can have 3 Grade Exception student-athletes. 15U-17U teams can have unlimited Grade Exception student-athletes. All Grade Exception student-athletes must have an official AAU exception formed filled out and signed by their school administrator, including a phone number, included in their packet. These will be verified by the tournament director.

The following guide determines all eligible ages at each grade level.

**9U\3<sup>rd</sup>** – Player **MUST** be in the 3<sup>rd</sup> grade or below and **WILL NOT TURN 10 before September 1, 2009.**  
**10U\4<sup>th</sup>** – Player **MUST** be in the 4<sup>th</sup> grade or below and **WILL NOT TURN 11 before September 1, 2009.**  
**11U\5<sup>th</sup>** – Player **MUST** be in the 5<sup>th</sup> grade or below and **WILL NOT TURN 12 before September 1, 2009.**  
**12U\6<sup>th</sup>** – Player **MUST** be in the 6<sup>th</sup> grade or below and **WILL NOT TURN 13 before September 1, 2009.**  
**13U\7<sup>th</sup>** – Player **MUST** be in the 7<sup>th</sup> grade or below and **WILL NOT TURN 14 before September 1, 2009.**  
**14U\8<sup>th</sup>** – Player **MUST** be in the 8<sup>th</sup> grade or below and **WILL NOT TURN 15 before September 1, 2009.**  
**15U\9<sup>th</sup>** – Player **MUST** be in the 9<sup>th</sup> grade or below and **WILL NOT TURN 16 before September 1, 2009.**  
**16U\10<sup>th</sup>** – Player **MUST** be in the 10<sup>th</sup> grade or below and **WILL NOT TURN 17 before September 1, 2009.**  
**17U\11<sup>th</sup>** – Player **MUST** be in the 11<sup>th</sup> grade or below and **WILL NOT TURN 18 before September 1, 2009.**

A student-athlete may participate in a maximum of three (3) age\grade divisions of the AAU Boys' Basketball program for which he can qualify. Student-athletes that compete in more than one age\grade division must compete with the same AAU club.

Review Section II, Eligibility, pages 3-4 for Age Determination, Grade Confirmation and Player Participation Restrictions, in the 2009 Boys AAU Basketball Handbook.

## **ROSTER RULES:**

1. Players not registered with AAU cannot play – **NO EXCEPTIONS.**
2. Rosters are allowed a maximum of 15 players.
3. Completed *rosters* and registration fees must be submitted to the 6<sup>th</sup> Annual Anderson Carolina Cup Invitational director within the time limits noted or the team will be ineligible for play.
4. No roster additions will be permitted after the team has begun play of its first tournament game.
5. Any team violating roster or team rules will be ineligible to participate in future tournaments.

## **Format/Rules of Play:**

This event will follow all AAU Boys' Basketball rules as outlined in the 2009 AAU Boys' Basketball Handbook. Go to [www.aausports.org](http://www.aausports.org) to obtain a copy.

1. Pool play; then single elimination bracket play.
2. Game time is forfeit time. Games may start before their scheduled time if agreed to by both coaches.
3. High School games will consist of four eight minute quarters. These grades will use a regulation size (29.5) basketball.
4. Grades 7 & 8 games will consist of four eight minute quarters. These grades will use a regulation size (29.5) basketball.
5. Grades 3, 4, 5 and 6 games will consist of four seven minute quarters. These grades will use the 28.5 intermediate basketballs.
6. Halftime shall be no longer than 5 minutes. At least a five-minute pre-game warm-up will be given if games are running behind schedule. No games will start before their scheduled time unless agreed to by both coaches.
7. Three (3) full time-outs and two (2) 30-second time-outs will be awarded per game.
8. The clock will be stopped for all whistles.
9. Two (2) direct technical fouls during a game on any player, coach, or team representative will result in their ejection and disqualification for the next game of the tournament.
10. **Home team is responsible to provide a designated representative to assist in keeping the score book.** This must be an adult who will conduct themselves in a professional manner.
11. **Tournament host will only provide a Game Ball.** Each team is responsible for their own warm-up balls and/or any other items brought to the game. Tournament host is not responsible for items lost.
12. If a team forfeits two (2) or more pool games; the team will be disqualified from the event and cannot participate in the tourney round of play.
13. Teams competing in the 6<sup>th</sup> Annual Anderson Carolina Cup Invitational must have light and dark jerseys. The home team shall wear light jerseys and sit on the left side of the scorer's table; the visitors shall wear dark jerseys.
14. **MERCY RULE:** Upon a 30-point lead, the clock will run with no stoppage. Teams ahead by 30 points or more at any point in the second half must play defense behind their three-point arc. If the lead drops below 20 points, normal play will resume. First offense: Warning; Second and all additional offenses: 2-shot technical.
15. **Tournament Host reserves the right to modify the tournament schedule due to unforeseen circumstances.**
16. **Each team is responsible for cleaning up their bench area immediately following their game. Please be respectful and place all trash in a receptacle.**

## **TEAM ADMISSION:**

1. Players will be admitted by display of their team jersey. **NO EXCEPTIONS!!!**
2. At registration, 4 passes will be given to each team for coaches and scorekeepers. These passes are to be used only by persons receiving such at check-in. Any coaches allowing unauthorized use of these passes and credentials during the event will be disqualified from the tournament. **NO EXCEPTIONS!!!**  
No other form of credential will be accepted for admission.

## **SPECTATOR ADMISSION**

Daily – No weekend passes

\$6 - Adults & Kids, ages 10-17

\$3 - Kids, ages 6-9

**Please inform your parents and supporters.**